



**ANDAMAN AND NICOBAR ADMINISTRATION**

**DEPARTMENT OF ENVIRONMENT AND FORESTS**

# **WORKING PLAN**

**FOR THE PERIOD FROM 2016-17 TO 2025-26**

**VOLUME - I**

## **DIGLIPUR FOREST DIVISION**

**BY**

**C. R. MALLICK, IFS**

**DEPUTY CONSERVATOR OF FORESTS  
WORKING PLAN**

**IN COMPLIANCE WITH THE ORDER OF  
HON'BLE SUPREME COURT DATED 07.05.02**

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